



ELECTED OFFICERS REPORT **ASSEMBLY/REGION OFFICER ELECTIONS**

ELECTED OFFICERS INFORMATION

Date Submitted : _____ Region/Assembly #: _____ Location: _____

President : _____

Contact Person
 Address : _____
City : _____ State: _____ Zip Code : _____
Phone # : (_____) Email : _____

Vice-President : _____

Contact Person
 Address : _____
City : _____ State: _____ Zip Code : _____
Phone # : (_____) Email : _____

Recording Secretary : _____

Contact Person
 Address : _____
City : _____ State: _____ Zip Code : _____
Phone # : (_____) Email : _____

Financial Secretary : _____

Contact Person
 Address : _____
City : _____ State: _____ Zip Code : _____
Phone # : (_____) Email : _____

Elder/Eldress : _____

Contact Person
 Address : _____
City : _____ State: _____ Zip Code : _____
Phone # : (_____) Email : _____

Fraternal Director : _____

Contact Person
 Address : _____
City : _____ State: _____ Zip Code : _____
Phone # : (_____) Email : _____

MAILING ADDRESS CONFIRMATION

Please complete the section for each Officer. Select one Contact Person for all correspondences.

This form is due in the Home Office by March 15, 2026