



REGULATIONS AND REQUIREMENTS

Date : _____ Assembly/Region : _____ Location : _____

NSS Life is designated as a 501(c)(8) Tax Exempt Fraternal within the IRS Tax Code. We are required to follow the rules below. These requirements cannot be altered, changed or amended without written approval from the Executive Officers and/or Board of Directors.

- All Assemblies/Regions must have and maintain at least one (1) bank checking account.
- Any and all accounts must be in the name of the Assembly/Region AND the National Slovak Society of the USA.
- Any and All accounts must have 2 designated officers as signors.
- All checks must be signed by at least 2 officers.
- Per the bylaws, funds may only be dispersed for the following:
 - Local and administration purposes.
 - Donations to local and national fraternal and charitable projects.
 - Donations to support the fraternal projects of the NSS.
- No Assembly/Region officer, member, or any other individual may contribute, distribute, or receive assets of the Assembly/Region that would violate the bylaws.
- All Assemblies/Regions are **REQUIRED** to **ANNUALLY** submit this financial report along with bank statements for **ANY** and **ALL** accounts in the name of the Assembly/Region.

ACCOUNT INFORMATION

Type of Account : _____
 Financial Institution : _____
 Address : _____
 City, State, Zip : _____
 Account Number : _____
 Signature Names : _____

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Date : _____ Assembly/Region : _____ Location : _____

2025 CASH FLOW

2025 INCOME

2024 Balance \$ _____

2025 Fraternal Allowance	\$ _____
Activities, Fund Raisers, etc.	\$ _____
Interest Income from all accounts	\$ _____
Donations	\$ _____
Other (please specify)	\$ _____

TOTAL 2025 INCOME \$ _____

2025 DISBURSEMENTS

2024 BALANCE + 2025 INCOME \$ _____

Rent	\$ _____
Postage	\$ _____
Officer Salaries	\$ _____
Travel Expenses	\$ _____
Food expenses	\$ _____
Other (please specify)	\$ _____

TOTAL 2025 DISBURSEMENTS \$ _____

**BALANCE AS OF
DECEMBER 31, 2025** \$ _____

Completed by : _____ Signature : _____

Title : _____ Email : _____

This form is due in the Home Office by March 15, 2026